| Sunnlement | pplemental Independent Type or print in ink | | | | | SUPPLEMENTA | SUPPLEMENTAL INDEPENDENT EXPENDITURE | | | |
|--------------------------------|---|--|---|---|------------------|---------------------------------|---|----------|--|--|
| Expenditure Government Code Se | Report | Amounts may be rounded to whole dollars. | | Report covers p | 2.RECEI | Date Stamp /ED Sity Clerk | CALIFORNIA FORM | 165 | | |
| EE INSTRUCTIONS OF | N REVERSE | Amendment (Explain Be | elow) | through 10/18/ | <u>j. jose</u> (| ney Orom | Page1 of | 2 | | |
| | | | | Date of election if ap (Month, Day) | I | A 10: 16 | For Official Use C | nly | | |
| . Committee | /Filer Information | I.D. NUMBER (If recipient committee) 743393 | *************************************** | Treasurer (II | recipient con | ımittee) | | | | |
| COMMITTEE/FILER | SNAME | | | NAME OF TREASUR | | | | | | |
| San Jose Fire | efighters Political Action | Committee | | Mr. Jose Gue | errero | | | | | |
| STREET ADDRESS | (NO P.O. BOX) | | | MAILING ADDRESS 425 East Sa | nta Clara | Street, Suite 300 | | | | |
| 425 East Sant | ta Clara Street, Suite 300 | | | | | | | | | |
| CITY | STATE | ZIP CODE AREA CODE/PHO | NE | CITY | | STATE ZIP CODE | AREA CODE/ | HONE | | |
| San Jose CA | A, 95113 | 408-286-8718 | | San Jose CA | , 95113 | | 408-286-8718 | | | |
| . Name of Ca | andidate or Measure S | upported or Opposed | | | | | СНЕ | CK ONE | | |
| NAME OF CANDIDA | TE | | | OFFICE SOUGHT OR HEL | D AND DISTR | ICT, IF APPLICABLE | SUPPOR | | | |
| Rose Herrera | | | | City Council Member City of San Jose #\$ x | | | | | | |
| NAME OF BALLOT | //EASURE | - | | BALLOT NO./LETTER | JURISDICTIO | DN | SUPPOR | T OPPOSE | | |
| 3. Independe | nt Expenditures Made | Attach additional information on appro | opriately | labeled continuation shee | ts. | | CUMULATIVE TO | DATE | | |
| DATE | NAME AND ADDRESS OF PAYEE | | | DESCRIPTION OF EXPE | NDITURE | AMOUNT | CALENDAR YEA (JAN. 1 - DEC. 3 | \R | | |
| | Firefighters Print & Design | gn | | | | 6,771.19 | | - | | |
| 10/06/2008 | 1780 Creekside Oaks Drive | | | Design, printing, data, mailing services and postage for mailer | | | 6,771.19 | | | |
| | Sacramento, CA 95833 | | | | | | | | | |
| | U.S. Postmaster | | Post | tage for mailer to s | support Ro | se 2,990.00 | *************************************** | | | |
| 10/06/2008 1750 Lundy Avenue | | Heri | Herrera for San Jose City Council D8 MEMO Subpayment made | | | through. | | | | |
| | San Jose, CA 95150 | | | Subpayment m Firefighters Design | | | | | | |
| | | | | | | | | | | |
| | *************************************** | | | | | | Auguston | | | |
| | une en e | | | | | | | | | |

Supplemental Independent

Type or print in ink. Amounts may be rounded

| SUPPLEMENTAL | INDEPENDENT | EXPENDITURE |
|--------------|-------------|-------------|
| | | EVERNOUS |

| Expenditure Report | Amounts may be round to whole dollars. | ded | Report covers period | CALIFORNIA 465 | | | | |
|--|---|--|---|----------------------------------|---------------------------------|--|--|--|
| | | | from10/18/2008 | PHEA | Charles of the County | | | |
| EE INSTRUCTIONS ON REVERSE | | | through 1071872008 | Page2 | 2 of 2 | | | |
| IAMEOFFILER San Jose Firefighters Political Action Committee | | | | I.D. NUMBE | R (If recipient com.) 743393 | | | |
| 4. Summary | | | | <u> </u> | C 771 10 | | | |
| 1. Total independent expenditures of \$100 or more ma | ide this period. (Part 3.) | ************* | *************************************** | . \$ | 6,771.19 | | | |
| 2. Total independent expenditures under \$100 made the | nis period. (Not itemized.) | ******************** | *************************************** | . \$ | 0.00 | | | |
| 3. Total independent expenditures made this period (| Add Lines 1 + 2.) | ***************************** | ТОТА | L \$ | 6,771.19 | | | |
| 5. Filing Officers Enter the name and address of each | filing officer with whom the filer's | most recent campaig | nn statements (Form 450, 460 or 46 | 31) have be | een fil e d. | | | |
| 1) NAME OF FILING OFFICER | 7.5000 | 3) NAME OF FILING OFFICER | | | | | | |
| Secretary of State | | | | City and County of San Francisco | | | | |
| ADDRESS (NO. AND STREET) 1500 11th Street, Room 495 | | ADDRESS One Dr. Carlton | (NO. AND STREET) Goodlett Pl., Room 48 | | | | | |
| CITY STA Sacramento, CA 95814 | TE ZIP CODE | CITY STATE ZIP CODE San Francisco, CA 94102 | | | | | | |
| 2) NAME OF FILING OFFICER Registrar Recorder of Los Angeles County | | 4) NAME OF FILING OF | FICER | | | | | |
| ADDRESS (NO. AND STREET) 12400 Imperial Highway | | ADDRESS | (NO. AND STREET) | | | | | |
| CITY STA Norwalk, CA 90650 | TE ZIP CODE | CITY | | STATE | ZIP CODE | | | |
| 6. Verification | | | | | | | | |
| I have used all reasonable diligence in preparing and review penalty of perjury under the laws of the State of California that | ing this statement and to the best o at the foregoing is true and correct. | of my knowledge the in | formation contained herein is true an | id complete | e. I certify under | | | |
| Executed on 10 - 22 - 03 | ву | 2 | | | | | | |
| Executed on | By SIGNATURE OF CONTROLLING O | | ASURER OR ASSISTANT TREASURER | - AFRIATA AT | SPONISOR | | | |
| Executed on | Ву | | DLDER, CANDIDATE, STATE MEASURE PROPON | | | | | |
| Executed on | Ву | | | | | | | |
| DATE | SIGNATURE | OF CONTROLLING OFFICEHO | OLDER, CANDIDATE, STATE MEASURE PROPON | ENT | | | | |